



AWP 2011 BOOKFAIR REGISTRATION FORM

February 2-5 • Marriott Wardman Park & Omni Shoreham Hotels • Washington, DC

Name of Press/Program/Journal: _____

Primary Contact: _____ E-mail: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone: _____ Fax: _____

Each bookfair table includes one skirted table, two chairs, one ID sign, and one exhibitor access badge which acts as a conference pass. Each booth includes a 10'x10' pole-and-drape exhibit space, one skirted table, two chairs, one ID sign, and two exhibitor access badges. Exhibitor Access badges will be assigned to the primary contact unless otherwise indicated. Additional exhibitor attendees must be registered to attend. If you would like to include additional registrants please list them below. To reserve your exhibit space check one of the boxes below and enclose payment for the total cost of your exhibit space and additional registrations.

Select Your Exhibit Space:

- Reserve one table (US \$450)
- Reserve two tables (US \$900)
- Reserve one booth (US \$850)
- Reserve two booths (US \$1,700)

Additional Registrants:

(Registration US \$140; Students US \$40. Students must present currently valid student ID at registration.)

Name: _____ E-mail: _____

Name: _____ E-mail: _____

Be sure to check out AWP's new Bookfair Placement Point System online!

Exhibitor Access Badge: _____
AWP will assign each exhibit space ONE (1) colored Exhibitor Access Badge for each table, and two for each booth.

RESERVE A PROGRAM ADVERTISEMENT BEFORE OCTOBER 29, 2010: Front Inside Cover (\$2,760) Back Inside Cover (\$2,460) Back Outside Cover (\$4,740)
(All ads are 4-color) Double-Truck (\$1,750) Full Page (\$900) Half Page (\$575) Quarter Page (\$465)

New! Conference Planner Back Outside 4-Color Full Bleed \$5,000 9" W X 12" H (Only Ad in the Planner!)

Payment Information:

Enclosed Check: # _____ Visa, Mastercard, or Amex: # _____ Expiration Date _____
(Please make checks payable to AWP)

Reserve my space and invoice me. _____ Signature: _____ Total Amount: US \$ _____
(Payments must be received by August 1, 2010 or reservations will be cancelled.)

Bookfair booths and tables are nonrefundable. Forms may be mailed to AWP, MS 1E3 George Mason University, Fairfax, VA 22030, or faxed to (703) 993-4302. If you have questions or concerns, please contact AWP Conference Services, (703) 993-4189, or e-mail <bookfair@awpwriter.org>. Please make checks payable to AWP. The Bookfair will take place at the Marriott Wardman Park Hotel. For more information please visit <www.awpwriter.org>.